



The Texas A&M University System

Extension Activity and Travel Report to County (Commissioner 9	2024
Court	VANECCA IAMEO	0

VANESSA JAMES, County Clerk JACK COUNTY, TEXAS

O'CLOCK______

Name: Alinda Cox Title: CEA-FCS BY_____DEPUTY
County: Jack Month: November 2024

ounty.	Month: November 2024			
		Miles	MEALS	Participants
2	Judged Parker County Food Challenge, Extension Office 1:30	86		
3	Judged Palo Pino County Food Challenge, Palo Pinto Elementary 1:30	76		
5	Prepared for District Food Challenge			
6	District 3 4-H Food Challenge Committee Meeting, 1:30 Jack County Health Action Coalition Meeting, Courthouse 3:00			4
7	4-H Summit, participated in 3 and presented in 1			
9	Judged Chili Cook-Off, Courthouse			
12	Set up for District 4-H Food Challenge, Wichita Falls Bridwell Center	116		
13	Coordinated District 4-H Food Challenge and Food Show, Wichita Falls Bridwell Center	116		17
14	Checked ribbons at fair barn and ordered Fair Ribbons	- 5		
15	Recorded Podcast			
18	Presented 1 st session Maintain No Gain Weigh-in, 7:45 am Presented session over Do Well, Be Well with Hypertension 11:00 am Held Floral Design Class, Fair Barn 5:00	1 2		11 7 9
19	Led session at It's Your Money, Wichita 8:50 am Led A Matter of Balance, Olney 12:30 Participated in Jack County Fair Board, Fair Barn 6:30 pm	146		6 23
21	Participated in an Elder Care Conference Planning Meeting, Weatherford Extension Office 9:00 am	86		23
22	Prepared for Mock and Pop Program			
23	Presented Mock and Pop Program, Weatherford	86		36
25	Held session 2 of Maintain, No Gain, Helped lead 4-H Photography Field Trip, Fossil Rim & Dinosaur Valley	179		10 14
26	Decorated Concerned Citizens, 1:30 pm	2		7
		_		
		906		144

Other expenses (list)			

	CURRENT MONTHS CONTACTS							
	Extension Office Visits by Clientele	Site Visits Farm, Home, Project Ranch, Business, Etc.	Telephone	Mail and Email	Total Indiv & Group Contacts	Total Contact Hours in Group Methods	Media News Articles, TV/Radio, Etc	Newsletters Written
ХÌ	32	400	176	127	869	144	3	1

MAJOR PLANS FOR NEXT MONTH

DATE	ACTIVITY
2	Maintain, No Gain, Courthouse 8:00 am
	A Matter of Balance, Concerned Citizens 10:00 am
3-4	Winter Professional Board Meeting, Brownwood
5	A Matter of Balance, Concerned Citizens 10:00 am
1 = -	Cookie Crawl, Courthouse 4:00 pm
6	District 3 TEAFCS, Aspermont
9	A Matter of Balance, Concerned Citizens 10:00 am
	District 3 4-H Food Challenge Evaluation Meeting, 1:30 pm
10	District 3 TAE4-HYDP, Wichita Falls
12	A Matter of Balance, Concerned Citizens, 10:00 am
13	Record Podcast
14	Judge County Fair at Midway
16	A Matter of Balance, Concerned Citizens, 10:00 am
	Mock and Pop, Concerned Citizens 5:30pm
17	New Agent Training Presentation, Palo Pinto, 12:45 pm
	Jack County Health Action Coalition Meeting, Courthouse 2:00 pm
	Bryson 4-H Club Meeting, Bryson Cafeteria 4:15 pm
	Jacksboro 4-H Club Meeting, Jack County Fair Barn
18	District 3 4-H Professional Development Committee, Archer City, 10:00 am
19	A Matter of Balance, Concerned Citizens 10:00 am
	Jack County Museum Board, Museum 5:30 pm
20	4-H Photography workshop, Granbury 6:30 pm
23 & 30	A Matter of Balance, Concerned Citizens 10:00 am
24-7-1	- Para Anna Anna Anna Anna Anna Anna Anna A

PAGE 2 of 2

I hereby certify this is a true and correct report of activities, travel and other expenses incurred by me in performance of official duties for the month shown.

Date:	9/2/2021	Signed:_	_Alinda Cox		
Texas A	AgriLife Extension Service*	The Texas A&M Un	iversity System	* Jeff Hyde, College Statio	n, Texas